

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SATGURU PARTAP SINGH ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	1631038
3	SCHOOL CODE (IF APPLICABLE)	21032
4	COMPLETE ADDRESS WITH PIN CODE	VPO SRI BHAINI SAHIB, LUDHIANA , PUNJAB - 141126
5	PRINCIPAL NAME	CHARANJEET SINGH
6	PRINCIPAL QUALIFICATION	BSC CS MA PSYCHOLOGY
7	SCHOOL EMAIL ID	principal@spsa.ac.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8168260165

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.spsa.ac.in/cbse-affiliation-letter/">www.spsa.ac.in/cbse-affiliation-letter/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.spsa.ac.in/society-registration/">www.spsa.ac.in/society-registration/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.spsa.ac.in/rte/">www.spsa.ac.in/rte/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.spsa.ac.in/rte_application/">www.spsa.ac.in/rte_application/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.spsa.ac.in/building-safety-certificate/">www.spsa.ac.in/building-safety-certificate/</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.spsa.ac.in/fire-safety-certificate/">www.spsa.ac.in/fire-safety-certificate/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.spsa.ac.in/self-certification/">www.spsa.ac.in/self-certification/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.spsa.ac.in/water-safety-certificate/">www.spsa.ac.in/water-safety-certificate/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.spsa.ac.in/fee-structure-2023-24/">www.spsa.ac.in/fee-structure-2023-24/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.spsa.ac.in/academic-calendar-2023-24/">www.spsa.ac.in/academic-calendar-2023-24/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.spsa.ac.in/smc/">www.spsa.ac.in/smc/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.spsa.ac.in/pta/">www.spsa.ac.in/pta/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.spsa.ac.in/results/">www.spsa.ac.in/results/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	CHARANJEET SINGH

2	TOTAL NO. OF TEACHERS	32
	PGT	14
	TGT	9
	PRT	9
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	RAJESH MALVIYA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NAVNEET KAUR

### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	29	29	100	

### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	31	31	100	

### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4551
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4

6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=4Np3yNP-MIk&amp;t=10s">https://www.youtube.com/watch?v=4Np3yNP-MIk&amp;t=10s</a>